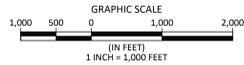
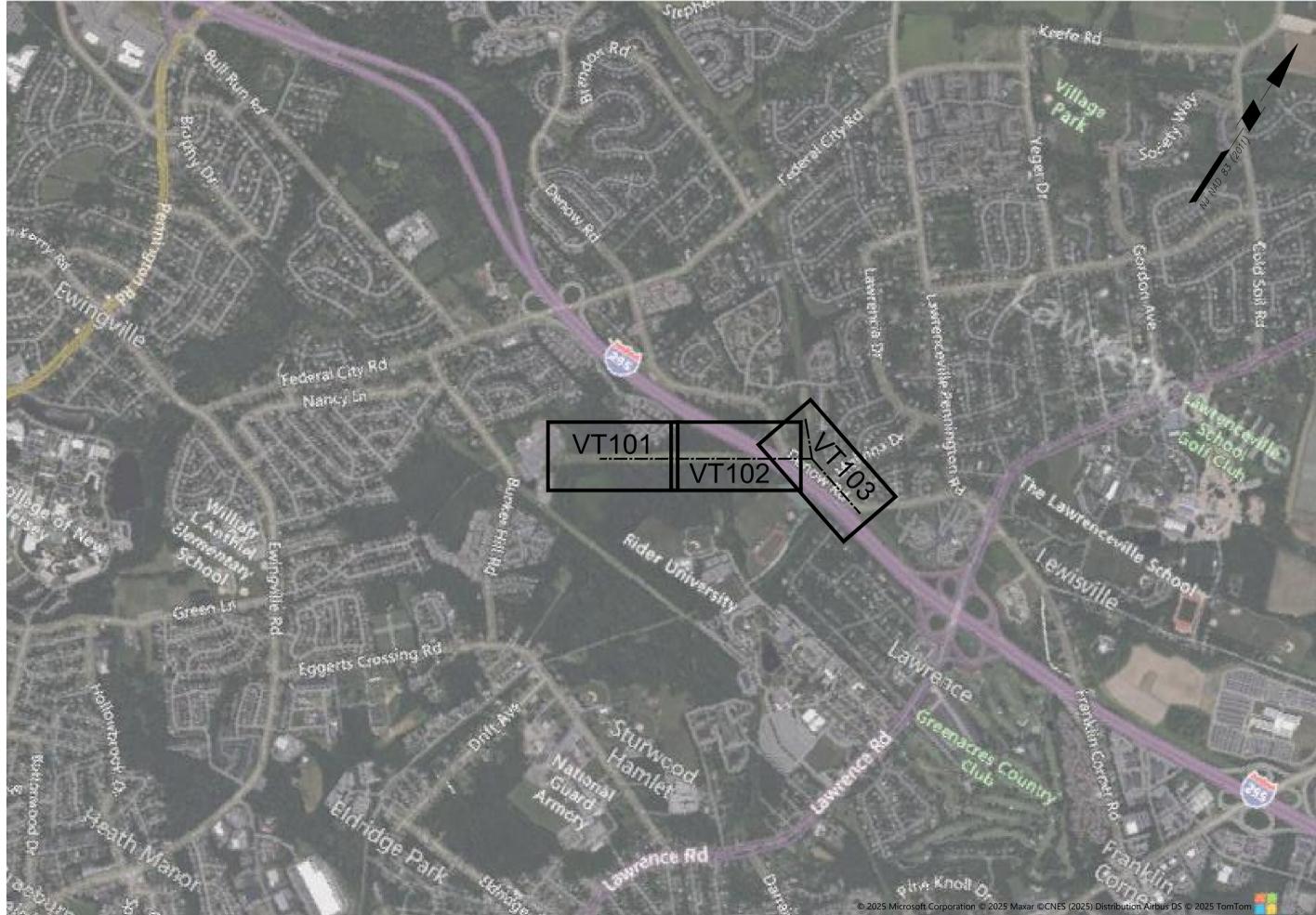


BOUNDARY AND TOPOGRAPHIC SURVEY FOR FIRSTENERGY CLARKSVILLE-LAWRENCE LINE

LANGAN

MAP REFERENCES

- FIRSTENERGY EASEMENT MAPS**
- MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, KARL & MARY KISZELY, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED APRIL 19, 1956, MAP NO. L-2418.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, ANDREW J. & JULIA KRISZELY, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED SEPTEMBER 22, 1956, MAP NO. L-3178S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, JAMES A. CALLERY & WILLIAM C. SIMON ET US, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED NOVEMBER 20, 1956, MAP NO. L-3779R.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, SAM PILLSBURY, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED NOVEMBER 20, 1956, MAP NO. L-3160S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, NOW OR FORMERLY ESTATE OF WILSON H. BANBROCK, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 16, 1956, MAP NO. L-3181S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, NOW OR FORMERLY AUGUST F. DENON, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 16, 1956, MAP NO. L-3187R.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, NOW OR FORMERLY GEORGE WHITE, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 16, 1956, MAP NO. L-3181S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, TRENTON-PRINCETON TRACTION CO. CROSSING, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 28, 1956, MAP NO. L-3185S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, WILLIAM S. DUMONT, JR. AND LETITIA (LETTITA) DUMONT, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 23, 1956, MAP NO. B-2442S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, ANDREW G. & MELINA D. KOSCHER, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED SEPTEMBER 21, 1956, MAP NO. B-2441O.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, RICHARD & KATHERINE EVANS, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 6, 1956, MAP NO. B-3180S.
 - MAP ENTITLED "LARRABEE - MERCER 230 KV RIGHT OF WAY, ARNOLD W. BRIGGS, TOWNSHIP OF LAWRENCE, PREPARED BY J.C.P. & L. CO., ASBURY PARK, N.J., DATED OCTOBER 23, 1956, MAP NO. B-3162O.
 - MAP ENTITLED "PROPOSED EASEMENTS FOR LAWRENCEVILLE WATER CO. TWP. OF LAWRENCE, MERCER COUNTY, N.J., PREPARED BY DITMARS AND GONSMICHAEL, PRINCETON, N.J., DATED AUGUST 5, 1983, REVISED OCTOBER 3, 1983.
- FIRSTENERGY PLAN AND PROFILE MAPS**
- MAP ENTITLED "LARRABEE - MERCER 230 KV TRANSMISSION LINE, PREPARED BY JERSEY CENTRAL POWER & LIGHT CO., ASBURY PARK, NEW JERSEY, REVISED MAY 31, 1988, AS MAP NO. O-2465S, SHEET 30.
 - MAP ENTITLED "LARRABEE - MERCER (230KV) 230 KV TRANSMISSION LINE, PREPARED BY JERSEY CENTRAL POWER & LIGHT CO., ASBURY PARK, NEW JERSEY, REVISED MAY 21, 1981, AS MAP NO. O-2465S, SHEET 31.
- SITE PLANS**
- MAP ENTITLED "PLAN FOR PROPOSED EASEMENT FROM LAWRENCE TWP. TO LAWRENCEVILLE WATER CO. FOR CONSTRUCTION AND MAINTENANCE OF WATER PIPES, WELL BLDG. & APPURTENANCES, LAWRENCE TWP., MERCER CO., N.J., PREPARED BY DAVID L. STOUT, P.E. & L.S. #4169, DATED AUGUST 1983.
 - MAP ENTITLED "PRELIMINARY PLAN & PROFILE FOR B.K. BUILDERS & DENOW ROAD, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, PREPARED BY PRINCETON JCT. ENGINEERING CO., PRINCETON JUNCTION, NEW JERSEY, DATED FEBRUARY 24, 1978.
 - MAP ENTITLED "GRADING & UTILITY PLAN, LAWRENCEVILLE COUNTRY HOMES, LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY TRENTO ENGINEERING CO., INC., REVISED AUGUST 12, 1983.
 - MAP ENTITLED "GRADING - UTILITY - LANDSCAPE PLAN, B.K. BUILDERS, LOCATED AT DENOW ROAD, LAWRENCEVILLE TWP., MERCER CO., N.J., PREPARED BY PRINCETON JCT. ENGINEERING CO., PRINCETON JUNCTION, NEW JERSEY, DATED APRIL 19, 1978.
- FILED MAPS**
- MAP ENTITLED "FINAL PLAN OF SUBDIVISION OF PROPERTY OF ALFRED STELUGA, LAWRENCE TWP., MERCER CO., N.J., PREPARED BY E. B. VAN NOTE, PRINCETON, N.J., REVISED JUNE 1957, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON JULY 15, 1957, AS MAP NO. 1231.
 - MAP ENTITLED "FINAL PLAN OF STURWOOD HAMLET, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, PREPARED BY FRANK L. QUINCY, PRINCETON JUNCTION, NEW JERSEY, REVISED JULY 2, 1976, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON DECEMBER 15, 1976, AS MAP NO. 226A.
 - MAP ENTITLED "FINAL PLAN FOR B.K. BUILDERS, LOCATED AT DENOW ROAD, LAWRENCEVILLE TWP., MERCER CO., N.J., PREPARED BY PRINCETON JCT. ENGINEERING CO., PRINCETON JUNCTION, NEW JERSEY, REVISED JULY 31, 1979, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON AUGUST 7, 1979, AS MAP NO. 2399.
 - MAP ENTITLED "BUNKER HILL ESTATES EAST, SITUATED IN LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY TRENTO ENGINEERING CO., INC., TRENTO, N.J., DATED FEBRUARY 9, 1977, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON NOVEMBER 21, 1979, AS MAP NO. 241O.
 - MAP ENTITLED "SECTION TWO, LAWRENCEVILLE COUNTRY HOMES, LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY TRENTO ENGINEERING CO., INC., REVISED DECEMBER 11, 1984, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON JANUARY 2, 1985, AS MAP NO. 2654.
 - MAP ENTITLED "FINAL PLAN OF FEDERAL HILL, LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY TRENTO ENGINEERING CO., INC., REVISED JUNE 10, 1993, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON OCTOBER 14, 1993, AS MAP NO. 3141.
 - MAP ENTITLED "FINAL SUBDIVISION PLAN FOR LAWRENCE HOLLOW, LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY ROBERT BUDY ASSOCIATES, LAWRENCEVILLE, N.J., REVISED OCTOBER 28, 1997, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON NOVEMBER 7, 1979, AS MAP NO. 3308.
 - MAP ENTITLED "MINOR SUBDIVISION PLAN OF LOT 32 BLOCK 2701, SITUATE IN LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY MURPHY VALLEY ENGINEERING, PC, PENNINGTON, NJ, REVISED AUGUST 14, 2002, FILED IN THE MERCER COUNTY CLERK'S OFFICE ON OCTOBER 8, 2002, AS MAP NO. 5831.
- SURVEY REFERENCES**
- MAP ENTITLED "PLAN OF PROPOSED SUBDIVISION & CONSOLIDATION OF LANDS OF PUBLIC SERVICE ELECTRIC & GAS CO. AND FRANKLIN T. COLORED, ET AL., LAWRENCE TOWNSHIP - MERCER CO., N.J., PREPARED BY TRENTO ENGINEERING CO., INC., TRENTO, N.J., DATED FEBRUARY 9, 1977, REVISED JUNE 26, 1979.
 - MAP ENTITLED "PUBLIC SERVICE ELECTRIC AND GAS COMPANY ELECTRIC DEPARTMENT MAP SHOWING LOCATION OF EASEMENTS FOR TERMINAL TOWER AND TRANSMISSION LINES TO BE GRANTED TO JERSEY CENTRAL POWER & LIGHT COMPANY SITUATED IN THE TOWNSHIP OF LAWRENCE, MERCER CO., N.J., DATED DECEMBER 31, 1959.
 - MAP ENTITLED "BOUNDARY & TOPOGRAPHIC SURVEY, PSEG LAWRENCE SWITCHING STATION, BLOCK 2701, LOTS 33-38 & 40, 60 BUNKER HILL ROAD, TOWNSHIP OF LAWRENCE, MERCER COUNTY, N.J., PREPARED BY PSEG SERVICES CORPORATION, NEWARK, N.J., DATED JULY 31, 2004.
 - MAP ENTITLED "PLAN OF SURVEY IN LAWRENCE TWP., MERCER CO., N.J., PREPARED BY TRENTO ENGINEERING CO., INC., TRENTO, N.J., DATED AUGUST 18, 1970, AS FILE NO. 34-33A.
 - MAP ENTITLED "PLAN OF SURVEY IN LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, PREPARED BY TRENTO ENGINEERING CO., TRENTO, N.J., DATED APRIL 29, 1956, AS FILE NO. 59-20.
 - MAP ENTITLED "PLAN OF SURVEY OF LANDS OF MARJORIE BASFORD IN LAWRENCE TWP., MERCER CO., N.J., PREPARED BY TRENTO ENGINEERING CO., INC., TRENTO, N.J., DATED JANUARY 31, 1978, AS FILE NO. 70-26A.
 - MAP ENTITLED "PLAN OF SURVEY FOR DIMAS HERNANDEZ, LOCATED AT LOT 9.01 BLOCK 4501, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, PREPARED BY HARRIS SURVEYING, INC., BORDENTOWN, N.J., DATED AUGUST 18, 2023, AS JOB NO. 18076A.
 - MAP ENTITLED "SKETCH PLAT OF PROPOSED SUBDIVISION OF PROPERTY OF MRS. STEPHEN KOZIC, WIDOW AND MICHAEL BOSKASHI ET UX, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, PREPARED BY VAN NOTE - HARVEY ASSOCIATES, PRINCETON, NEW JERSEY, DATED OCTOBER 1987.
 - MAP ENTITLED "PLAN SHOWING OUTBOUND SURVEY OF THE PROPERTY OF RIDER UNIVERSITY, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, PREPARED BY VAN NOTE - HARVEY ASSOCIATES, P.C., PRINCETON, N.J., DATED APRIL 27, 2004, REVISED DECEMBER 5, 2007.
 - MAP ENTITLED "PLAN OF PORTION OF PROPERTY OF STEPHEN KOZIC ET US, LAWRENCE TOWNSHIP, MERCER COUNTY, N.J., PREPARED BY EDWARD B. VAN NOTE, PRINCETON, N.J., DATED MAY 1980.
 - MAP ENTITLED "PLAN OF PROPERTY OF HENRY A. SCHMIDT ET US FOR BURTON P. WILLIAMS, LAWRENCE TWP., MERCER CO., N.J., PREPARED BY EDWARD B. VAN NOTE, PRINCETON, N.J., DATED NOVEMBER 1957, REVISED NOVEMBER 13, 1957.
 - MAP ENTITLED "PROPOSED 24" PIPELINE CROSSING PROPERTY OF LAWRENCEVILLE COUNTRY HOMES, INC., MERCER COUNTY, NEW JERSEY, PREPARED BY TRANSCONTINENTAL GAS PIPE LINE CORPORATION, DATED DECEMBER 15, 1984, REVISED MAY 24, 1985, DRAWING NO. E-12023-B, SHEET 1 OF 1.
 - MAP ENTITLED "PROPOSED 24" PIPELINE CROSSING EASEMENT OF JERSEY CENTRAL POWER AND LIGHT COMPANY, MERCER COUNTY, NEW JERSEY, PREPARED BY TRANSCONTINENTAL GAS PIPE LINE CORPORATION, DATED APRIL 13, 1985, DRAWING NO. C-7648-B, SHEET 4 OF 4.
- ROADWAY REFERENCES**
- MAP ENTITLED "ENTIRE TRACT MAP, ROUTE 295 (1953) SECTION 9, FROM ROUTE 85 TO ROUTE U.S. 1, SHOWING EXISTING RIGHT OF WAY AND PARCELS TO BE ACQUIRED IN THE TOWNSHIPS OF HOPWELL AND LAWRENCE, COUNTY OF MERCER, PREPARED BY NEW JERSEY DEPARTMENT OF TRANSPORTATION, DATED AUGUST 1968, SHEETS 1 AND 2 OF 4.
 - MAPS ENTITLED "GENERAL PROPERTY PARCEL MAP, ROUTE 295 (1953) SECTION 9, FROM ROUTE 85 TO ROUTE U.S. 1, SHOWING EXISTING RIGHT OF WAY AND PARCELS TO BE ACQUIRED IN THE TOWNSHIPS OF HOPWELL AND LAWRENCE, COUNTY OF MERCER, PREPARED BY NEW JERSEY DEPARTMENT OF TRANSPORTATION, DATED AUGUST 1968, SHEETS 5 TO 13 OF 48.
 - MAPS ENTITLED "CONSTRUCTION PLANS, ROUTE 1-95, SECTION 3H, ROUTE 1-295 SECTION 9F, PREPARED BY NEW JERSEY DEPARTMENT OF TRANSPORTATION, SHEETS 31 TO 39 OF 108.



GENERAL NOTES

- THE SURVEYED PROPERTY IS SUBJECT BUT NOT LIMITED TO THE FOLLOWING FACTS AS REVEALED BY THE HEREON REFERENCED INFORMATION. THE INFORMATION SHOWN HEREON DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION THAT MAY AFFECT THE QUALITY OF TITLE TO BOTH THE SUBJECT AND ADJOINING PARCELS SHOULD BE VERIFIED BY AN ACCURATE AND CURRENT TITLE REPORT.
- THE MERIDIAN OF THIS SURVEY IS REFERENCED TO THE NEW JERSEY STATE PLANE COORDINATE SYSTEM NAD 83 (2011) DERIVED USING SURVEY-GRADE GNSS EQUIPMENT.
- ELEVATIONS SHOWN ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) DERIVED USING SURVEY-GRADE GNSS EQUIPMENT.
- STREET NAMES, RIGHT OF WAY WIDTHS, BLOCK AND LOT NUMBERS ARE SHOWN IN ACCORDANCE WITH THE TOWNSHIP OF LAWRENCE TAX MAPS & MAP REFERENCES LISTED HEREON.
- PLANIMETRIC AND TOPOGRAPHIC INFORMATION SHOWN HEREON BASED ON LIAR AND AERIAL PHOTOGRAPHY ACQUIRED ON APRIL 14, 2025 AND SUPPLEMENTED WITH GROUND SURVEYS BY LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES, LLC DURING 2024 AND 2025. DATA SHOWN MEETS NATIONAL MAP ACCURACY STANDARDS.
- DISTANCES SHOWN ARE GROUND DISTANCES IN U.S. SURVEY FEET. TO CONVERT GROUND DISTANCES TO GRID DISTANCES, MULTIPLY BY THE COMBINED SCALE FACTOR. THE COMBINED SCALE FACTOR FOR THIS SITE IS 0.999995154.
- OFFSETS (IF SHOWN) ARE FOR SURVEY REFERENCES ONLY AND SHOULD NOT BE USED IN CONSTRUCTION OF ANY TYPE. LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES, LLC RECOMMENDS THE PLACEMENT OF SURVEY MARKERS.
- WETLANDS, ENVIRONMENTAL AND/OR HAZARDOUS MATERIALS LOCATION, IF ANY, NOT COVERED UNDER THIS CONTRACT.
- UNLESS SPECIFICALLY NOTED HEREON, STORM AND SANITARY SEWER INFORMATION (INCLUDING PIPE INVERT, PIPE MATERIAL, AND PIPE SIZE) WAS OBSERVED AND MEASURED AT FIELD LOCATED STRUCTURES (MANHOLES/CATCH BASINS, ETC.). CONDITIONS CAN VARY FROM THOSE ENCOUNTERED AT THE TIMES WHEN AND AT LOCATIONS WHERE DATA WAS OBTAINED. DESPITE MEETING THE REQUIRED STANDARDS OF CARE THE SURVEYOR CANNOT AND DOES NOT WARRANT THAT PIPE MATERIAL AND/OR PIPE SIZE THROUGHOUT THE PIPE RUN ARE THE SAME AS THOSE OBSERVED AT EACH STRUCTURE, OR THAT THE PIPE RUN IS STRAIGHT BETWEEN THE LOCATED STRUCTURES. ADDITIONAL UTILITY (WATER, GAS, ELECTRIC ETC.) DATA MAY BE SHOWN FROM FIELD LOCATED SURFACE MARKINGS (BY OTHERS), EXISTING STRUCTURES, AND/OR FROM EXISTING DRAWINGS. UNLESS SPECIFICALLY NOTED HEREON THE SURVEYOR HAS NOT EXCAVATED TO PHYSICALLY LOCATE THE UNDERGROUND UTILITIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE SHOWN UNDERGROUND UTILITIES ARE EITHER IN SERVICE, ABANDONED OR SUITABLE FOR USE, NOR ARE IN THE EXACT LOCATION OR CONFIGURATION INDICATED HEREON.
- PRIOR TO ANY DESIGN OR CONSTRUCTION THE PROPER UTILITY AGENCIES MUST BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS. UNLESS NOTED BELOW SUPPLEMENTAL DOCUMENTS WERE NOT USED TO COMPLETE THE SUBSURFACE UTILITY INFORMATION SHOWN HEREON. (SEE MAP REFERENCES)
- A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c.14 (N.J.S.A. 45:9-36.3) AND N.J.A.C. 13:40-5.1(6)
- THIS PLAN NOT VALID UNLESS EMBOSSED WITH THE IMPRESSION SEAL OR ENCRYPTED WITH THE DIGITAL SIGNATURE AND SEAL OF THE PROFESSIONAL.

DATE	Description	No.
REVISIONS		

"I hereby state that this plan is based on a field survey made by me or under my immediate supervision in accordance with NJAC 13:40-5.1 'Preparation of Land Surveys', and to the best of my professional knowledge, information and belief, and in my professional opinion, accurately represents the conditions found on the date of the field survey at the subject property."

SIGNATURE: DAVID R. AVERY DATE SIGNED: _____
PROFESSIONAL LAND SURVEYOR
NJ Lic. No. 24GSO3964600

LANGAN
Langan Engineering and Environmental Services, LLC
Parsippany, NJ 07054
T: 973.560.4900 F: 973.560.4901 www.langan.com
NJ CERTIFICATE OF AUTHORIZATION NO. 24G27996400

Project
FIRSTENERGY CLARKSVILLE-LAWRENCE
TOWNSHIP OF LAWRENCE
MERCER COUNTY NEW JERSEY

Drawing Title
RIGHT OF WAY SURVEY

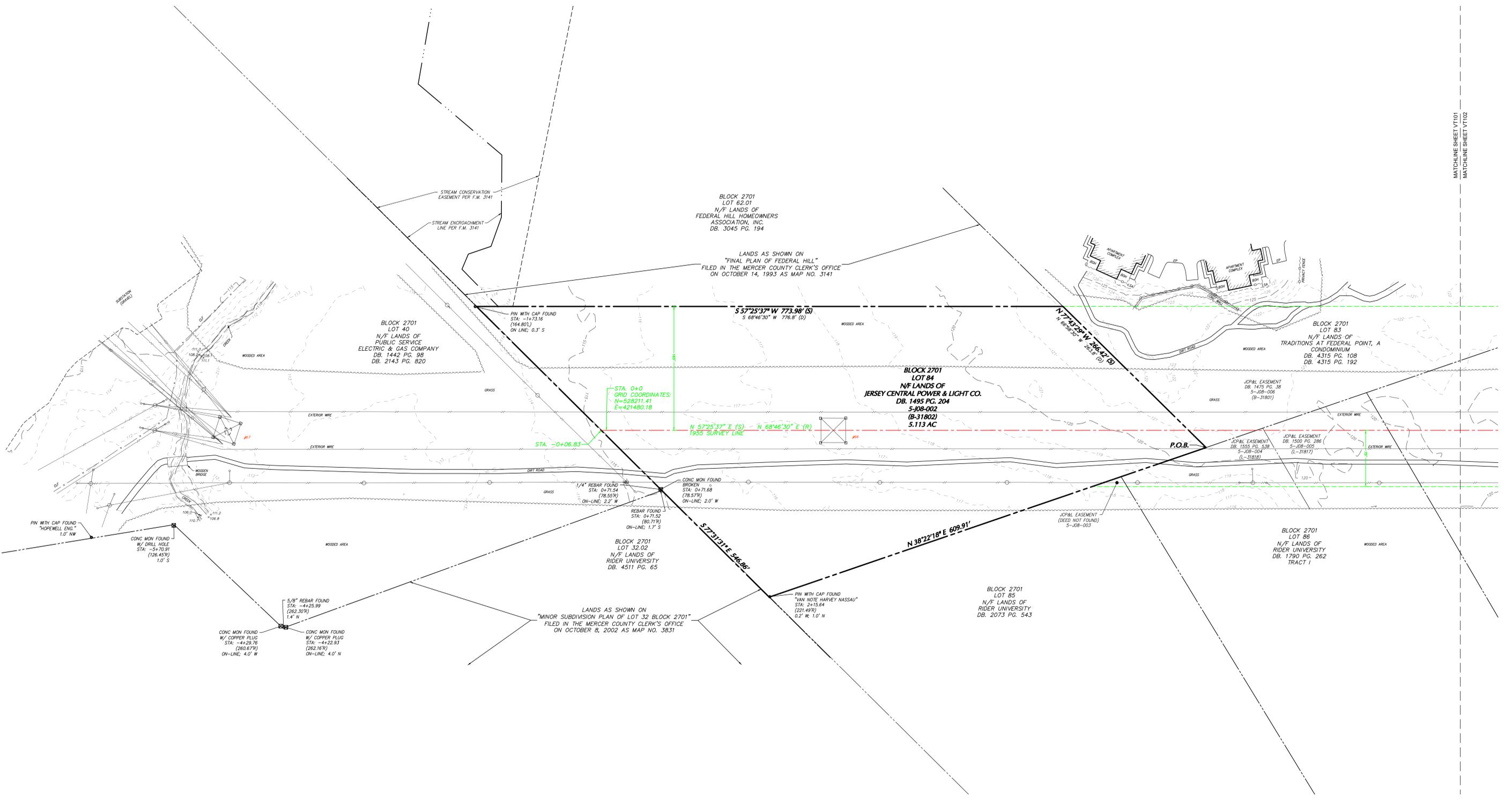
Project No. 101165701	VT100
Date 4 JUNE 2025	
Drawn By HBV	
Checked By DRA	
Sheet 1 of 4	

Project No. 101165701

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LEGEND (NOT SHOWN TO SCALE)

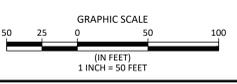
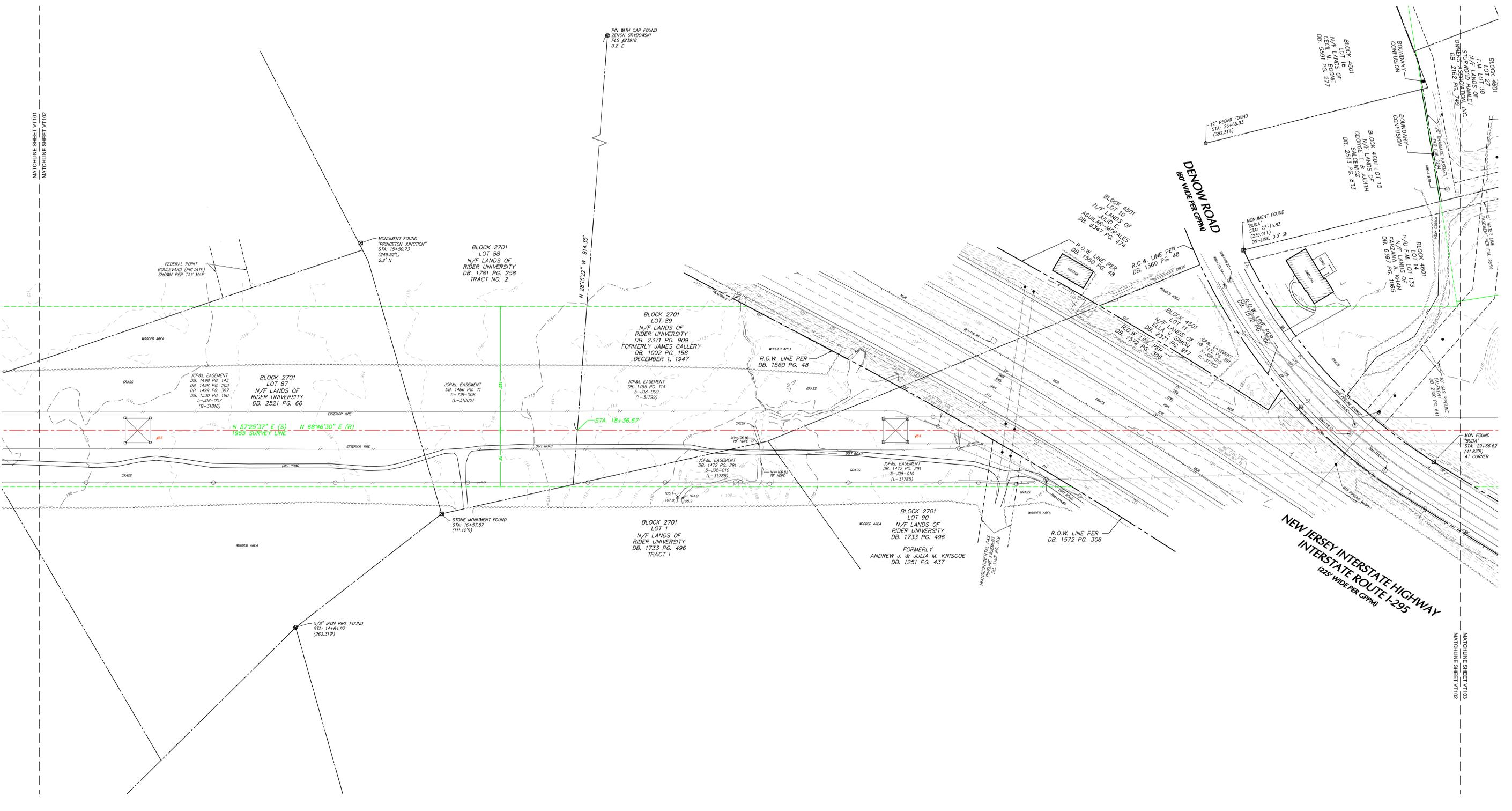
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|---------------------------|------------------------|------|--------------------------|-----|-----------------------------|-------|---|
| HYDRANT | CATCH BASIN | DYS | DOUBLE YELLOW STRIPE | MW | MONITORING WELL | (---) | REFERENCED UTILITY LINE (TYPE AS NOTED) BASED ON RECORD MAPPING |
| STREET LIGHT | CLEAN OUT | RSK | SINGLE WHITE STRIPE | N/F | NOW OR FORMERLY | (---) | OVERHEAD WIRE |
| AREA LIGHT | TREE | OSP | REINFORCED CONCRETE PIPE | C/O | CARE OF | (---) | GUIDE RAIL (TYPE AS NOTED) |
| SIGNAL POLE | POLE | PCP | DUCTILE IRON PIPE | DB | DEED BOOK | (---) | CHAIN LINK FENCE |
| POLE | BOLLARD | PVC | CORRUGATED METAL PIPE | PC | PAGE | (---) | WOOD/STOCKADE FENCE |
| GUY WIRE | PEDESTRIAN WALK SIGNAL | NVP | POLYVINYL CHLORIDE PIPE | EP | SURVEYED BEARING & DISTANCE | (---) | WIRE FENCE |
| ANCHOR POLE | DOOR | LSA | NO VISIBLE PIPE | SA | DEED BEARING & DISTANCE | (---) | IRON FENCE |
| MANHOLE | DOUBLE DOOR | CF | EDGE OF PAVEMENT | (S) | RIGHT OF WAY | (---) | TREE LINE |
| MANHOLE (DRAINAGE) | OVERHEAD DOOR | RMP | LANDSCAPED AREA | (D) | STORM DRAIN | (---) | CONTOUR LINE |
| MANHOLE (SANITARY SEWER) | PARKING METER | FHW | CONCRETE WALK | | FILLED WITH WATER | (---) | RIGHT-OF-WAY LINE |
| MANHOLE (ELECTRIC) | METAL COVER | FWD | LANDSCAPED AREA | | FILLED WITH DEBRIS | (---) | R.O.W. CENTER LINE |
| MANHOLE (WATER) | ELECTRIC BOX | INV | LANDSCAPED AREA | | INVERT | (---) | COMBINED UTILITY LINE |
| MANHOLE (NATURAL GAS) | SOIL BORING | BC | LANDSCAPED AREA | | BOTTOM OF CURB | (---) | UNKNOWN UTILITY LINE |
| MANHOLE (TELEPHONE) | MONITORING WELL | TC | LANDSCAPED AREA | | TOP OF CURB | (---) | GAS LINE |
| MANHOLE (FORCE MAIN) | TEST PIT | FW | LANDSCAPED AREA | | BOTTOM OF WALL | (---) | WATER LINE |
| MANHOLE (STEAM) | BENCHMARK | TW | LANDSCAPED AREA | | TOP OF WALL | (---) | ELECTRIC LINE |
| MANHOLE (UNKNOWN UTILITY) | ROOF DRAIN | GR | LANDSCAPED AREA | | GRATE | (---) | TELEPHONE LINE |
| WATER VALVE | SPOT ELEVATION | MAV | LANDSCAPED AREA | | MANHOLE | (---) | CABLE TV LINE |
| GAS VALVE | CONCRETE CURB | N | LANDSCAPED AREA | | NORTHING | (---) | STEAM LINE |
| SHRUB | DETECTABLE PAD | OCNC | CONCRETE | | EASTING | (---) | FORCE MAIN |
| | DROP CURB | OC | DROP CURB | | | (---) | FIBER OPTIC |
| | BROKEN WHITE STRIPE | BKS | BROKEN WHITE STRIPE | | | (---) | |
| | SINGLE YELLOW STRIPE | YS | SINGLE YELLOW STRIPE | | | (---) | |
| | | EL | ELEVATION | | | (---) | |



<p>GRAPHIC SCALE</p> <p>1 INCH = 50 FEET</p>	<p>DATE</p> <p>Description</p> <p>No.</p>	<p>REVISIONS</p>	<p>I hereby state that this plan is based on a field survey made by me or under my immediate supervision in accordance with NJAC 13:40-5.1 "Preparation of Land Surveys", and to the best of my professional knowledge, information and belief, and in my professional opinion, accurately represents the conditions found on the date of the field survey at the subject property."</p>	<p>LANGAN</p> <p>Langan Engineering and Environmental Services, LLC</p> <p>300 Kimball Drive</p> <p>Parsippany, NJ 07054</p> <p>T: 973.560.4900 F: 973.560.4901 www.langan.com</p> <p>NJ CERTIFICATE OF AUTHORIZATION No. 24G027996400</p>	<p>Project</p> <p>FIRSTENERGY CLARKSVILLE-LAWRENCE</p> <p>TOWNSHIP OF LAWRENCE</p> <p>MERCER COUNTY NEW JERSEY</p>	<p>Drawing Title</p> <p>RIGHT OF WAY SURVEY</p>	<p>Project No.</p> <p>101165701</p>	<p>Date</p> <p>4 JUNE 2025</p>	<p>Drawn By</p> <p>HBV</p>	<p>Checked By</p> <p>DRA</p>	<p>VT101</p>
	<p>SIGNATURE</p> <p>DAVID R. AVERY</p> <p>PROFESSIONAL LAND SURVEYOR</p> <p>NJ Lic. No. 24G03964600</p>										

LEGEND (NOT SHOWN TO SCALE)

- | | | | | | | | |
|---------------------------|------------------------|------|--------------------------|----------|-----------------------------|-------|---|
| HYDRANT | CATCH BASIN | DYS | DOUBLE YELLOW STRIPE | MW | MONITORING WELL | (---) | REFERENCED UTILITY LINE (TYPE AS NOTED) BASED ON RECORD MAPPING |
| STREET LIGHT | CLEAN OUT | RHS | SINGLE WHITE STRIPE | N/F | NOW OR FORMERLY | (---) | OVERHEAD WIRE |
| AREA LIGHT | TREE | ROP | REINFORCED CONCRETE PIPE | C/O | CARE OF | (---) | GUIDE RAIL (TYPE AS NOTED) |
| SIGNAL POLE | POLE | COMP | CORRUGATED METAL PIPE | DB | DEED BOOK | (---) | CHAIN LINK FENCE |
| POLE | BOLLARD | PC | POLYVINYL CHLORIDE PIPE | PG | PAGE | (---) | WOOD/STOCKADE FENCE |
| QUY WIRE | PEDESTRIAN WALK SIGNAL | NVP | NO VISIBLE PIPE | EP | SURVEYED BEARING & DISTANCE | (---) | WIRE FENCE |
| ANCHOR POLE | DOOR | LSA | LANDSCAPED AREA | (D) | DEED BEARING & DISTANCE | (---) | IRON FENCE |
| MANHOLE | DOUBLE DOOR | CF | CONCRETE WALK | (R.O.W.) | RIGHT OF WAY | (---) | DEED |
| MANHOLE (DRAINAGE) | OVERHEAD DOOR | RMP | RAMP UP (DIRECTION) | D | STORM DRAIN | (---) | TREE LINE |
| MANHOLE (SANITARY SEWER) | PARKING METER | FWD | FILLED WITH WATER | S | SANITARY LINE | (---) | CONTOUR LINE |
| MANHOLE (ELECTRIC) | METAL COVER | INVT | INVERT | COMB | COMBINED UTILITY LINE | (---) | RIGHT-OF-WAY LINE |
| MANHOLE (NATURAL GAS) | ELECTRIC BOX | IC | BOTTOM OF CURB | UNK | UNKNOWN UTILITY LINE | (---) | R.O.W. CENTER LINE |
| MANHOLE (TELEPHONE) | SOIL BORING | TC | TOP OF CURB | C | CABLE | (---) | STREAM ENCROACHMENT LINE |
| MANHOLE (FORCE MAIN) | TEST PIT | FW | FILLED WITH WATER | W | WATER LINE | (---) | WATER EDGE LINE |
| MANHOLE (STEAM) | BENCHMARK | TR | TOP OF WALL | E | ELECTRIC LINE | (---) | RAILROAD TRACKS |
| MANHOLE (UNKNOWN UTILITY) | ROOF DRAIN | GR | GRATE | T | TELEPHONE LINE | (---) | EASEMENT LINE |
| WATER VALVE | SPOT ELEVATION | OP | OVERHEAD PIPE | C | CABLE TV LINE | (---) | JCP&L EASEMENT LINE |
| GAS VALVE | CONCRETE CURB | CC | CONCRETE | MV | MANHOLE | (---) | SURVEY BASELINE |
| SHRUB | DETECTABLE PAD | OP | OVERHEAD PIPE | N | NORTHING | (---) | PROPERTY LINE |
| | DROP CURB | DC | DROP CURB | E | EASTING | (---) | |
| | BROKEN WHITE STRIPE | BWS | BROKEN WHITE STRIPE | FO | FIBER OPTIC | (---) | |
| | SINGLE YELLOW STRIPE | SY | SINGLE YELLOW STRIPE | | | (---) | |



DATE	Description	No.
REVISIONS		

"I hereby state that this plan is based on a field survey made by me or under my immediate supervision in accordance with NJAC 13:40-5.1 'Preparation of Land Surveys', and to the best of my professional knowledge, information and belief, and in my professional opinion, accurately represents the conditions found on the date of the field survey at the subject property."

SIGNATURE: DAVID R. AVERY DATE SIGNED: _____
 PROFESSIONAL LAND SURVEYOR
 NJ Lic. No. 246503964600

LANGAN
 Langan Engineering and Environmental Services, LLC
 300 Kimball Drive
 Parsippany, NJ 07054
 T: 973.560.4900 F: 973.560.4901 www.langan.com
 NJ CERTIFICATE OF AUTHORIZATION No. 246A27998400

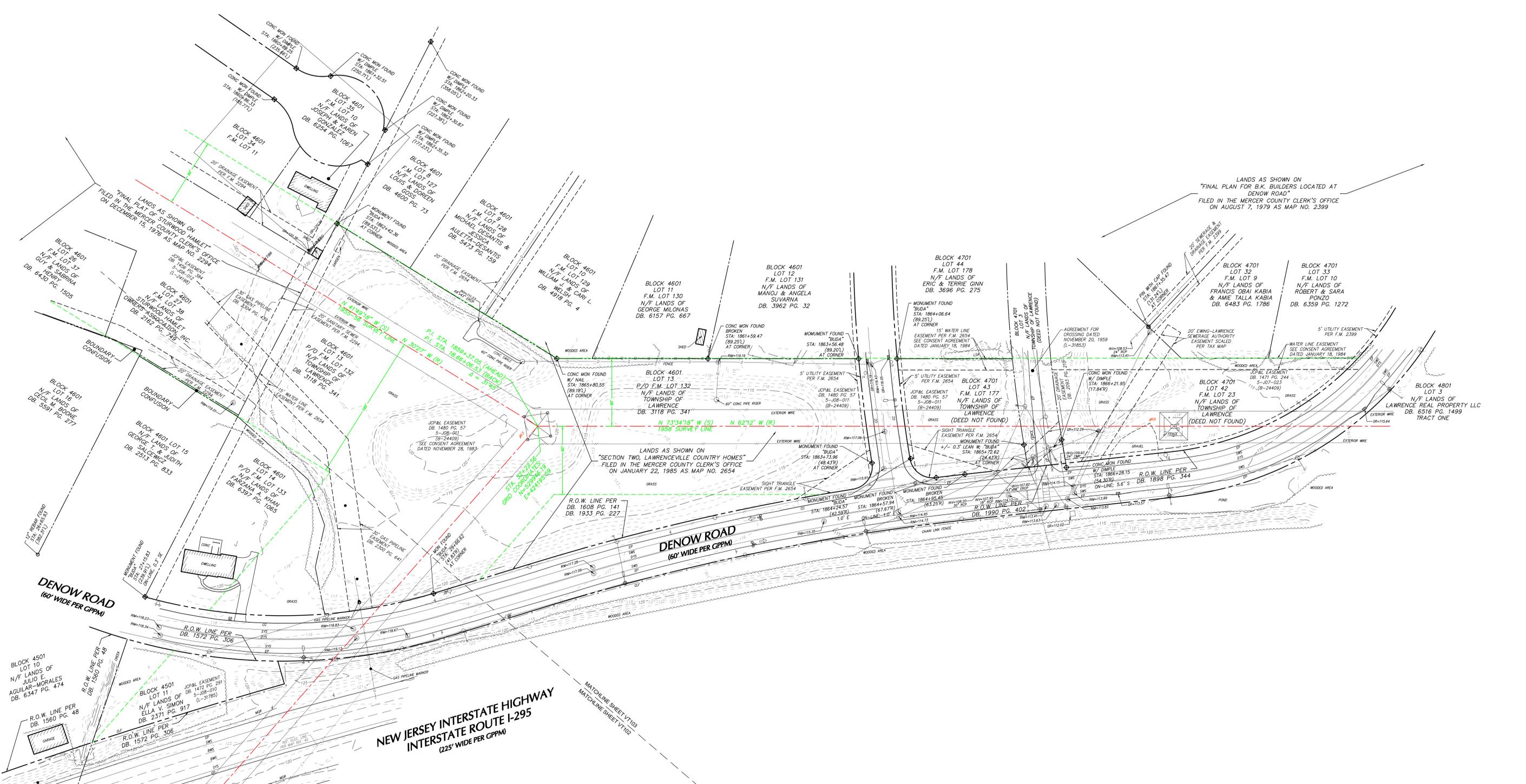
Project: **FIRSTENERGY CLARKSVILLE-LAWRENCE**
 TOWNSHIP OF LAWRENCE
 MERCER COUNTY NEW JERSEY

Drawing Title: **RIGHT OF WAY SURVEY**

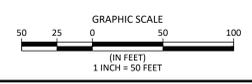
Project No. **101165701**
 Date: **4 JUNE 2025**
 Drawn By: **HBV**
 Checked By: **DRA**
VT102
 Sheet 3 of 4

LEGEND (NOT SHOWN TO SCALE)

- | | | | | | | | |
|---------------------------|------------------------|------|-----------------------|--------|-----------------------------|-------|---|
| HYDRANT | CATCH BASIN | D/S | DOUBLE YELLOW STRIPE | MW | MONITORING WELL | (---) | REFERENCED UTILITY LINE (TYPE AS NOTED) BASED ON RECORD MAPPING |
| STREET LIGHT | CLEAN OUT | S/S | SINGLE WHITE STRIPE | N/F | NOW OR FORMERLY | (---) | OVERHEAD WIRE |
| AREA LIGHT | TREE | DP | DUCTILE IRON PIPE | C/O | CARE OF | (---) | GUIDE RAIL (TYPE AS NOTED) |
| SIGNAL POLE | BOLLARD | COMP | CORRUGATED METAL PIPE | DB | DEED BOOK | (---) | CHAIN LINK FENCE |
| POLE | PEDESTRIAN WALK SIGNAL | NVP | NO VISIBLE PIPE | PG | PAGE | (---) | WOOD/STOCKADE FENCE |
| GUY WIRE | DOOR | EP | EDGE OF PAVEMENT | (S) | SURVEYED BEARING & DISTANCE | (---) | WIRE FENCE |
| ANCHOR POLE | OVERHEAD DOOR | SA | LANDSCAPED AREA | (D) | DEED BEARING & DISTANCE | (---) | DEED FENCE |
| MANHOLE | PARKING METER | CF | CONCRETE WALK | R.O.W. | RIGHT OF WAY | (---) | TREE LINE |
| MANHOLE (DRAINAGE) | METAL COVER | F/W | FILLED WITH WATER | D | STORM DRAIN | (---) | CONTOUR LINE |
| MANHOLE (SANITARY SEWER) | ELECTRIC BOX | F/D | FILLED WITH DEBRIS | S | SANITARY LINE | (---) | RIGHT-OF-WAY LINE |
| MANHOLE (ELECTRIC) | SOIL BORING | INV | INVERT | COMB | COMBINED UTILITY LINE | (---) | R.O.W. CENTER LINE |
| MANHOLE (WATER) | MONITORING WELL | UNK | UNKNOWN UTILITY LINE | LINK | LINK | (---) | STREAM ENCROACHMENT LINE |
| MANHOLE (NATURAL GAS) | TEST PIT | C | CURB | G | GAS LINE | (---) | WATER EDGE LINE |
| MANHOLE (TELEPHONE) | BENCHMARK | W | WATER LINE | E | ELECTRIC LINE | (---) | RAILROAD TRACKS |
| MANHOLE (FORCE MAIN) | ROOF DRAIN | TW | TOP OF WALL | T | TELEPHONE LINE | (---) | EASEMENT LINE |
| MANHOLE (STEAM) | SPOT ELEVATION | GR | GRATE | C | CABLE TV LINE | (---) | JCPAL EASEMENT LINE |
| MANHOLE (UNKNOWN UTILITY) | CONCRETE CURB | MV | MANHOLE | ST | STEAM LINE | (---) | SURVEY BASELINE |
| WATER VALVE | DETECTABLE PAD | N | NORTHING | FM | FORCE MAIN | (---) | PROPERTY LINE |
| GAS VALVE | BROKEN CURB | E | EASTING | FO | FIBER OPTIC | (---) | |
| SHRUB | SINGLE YELLOW STRIPE | EL | ELEVATION | | | | |



<p>DATE</p> <p>Description</p> <p>No.</p>	<p>REVISIONS</p>	<p>SIGNATURE</p> <p>DAVID R. AVERY</p> <p>DATE SIGNED</p> <p>PROFESSIONAL LAND SURVEYOR</p> <p>NJ Lic. No. 246503964600</p>	<p>Project</p> <p>FIRSTENERGY</p> <p>CLARKSVILLE-LAWRENCE</p> <p>TOWNSHIP OF LAWRENCE</p> <p>MERCER COUNTY</p>	<p>Drawing Title</p> <p>RIGHT OF WAY SURVEY</p>	<p>Project No.</p> <p>101165701</p>	<p>Date</p> <p>4 JUNE 2025</p>	<p>Drawn By</p> <p>HBV</p>	<p>Checked By</p> <p>DRA</p>	<p>Sheet</p> <p>4 of 4</p>



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